

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE PUPIL - SAVEETHA ECO SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930424
3	SCHOOL CODE (IF APPLICABLE)	55323
4	COMPLETE ADDRESS WITH PIN CODE	ThiruverkkaduRoadSenneerkuppamChennai600056
5	PRINCIPAL NAME	Dolly Mohan
6	PRINCIPAL QUALIFICATION	M.A., M.Sc,B.Ed.
7	SCHOOL EMAIL ID	thepupiladmin@thepupil.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	26802013

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/CBSE_AFFI.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/CBSE_AFFI.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Trust_Deed.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/NOCAnnexure_3.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/NOCAnnexure_3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Certificate_of_recognition.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Certificate_of_recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Structural_Engineering_Consulta">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Structural_Engineering_Consulta</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Fire.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Fire.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/NOCAnnexure_3.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/NOCAnnexure_3.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Department_of_public_health_an">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Department_of_public_health_an</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Fee_22_23.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Fee_22_23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Calendar_2022.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Calendar_2022.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/School_Management_Committee.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/School_Management_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/PTA.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/PTA.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Results_3_years.pdf">http://www.thepupil.in/images/pupil/gallery/2022/Mandatorydisclosure/Results_3_years.pdf</a>
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**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Dolly Mohan
2	TOTAL NO. OF TEACHERS	167
	PGT	20
	TGT	49
	PRT	67
3	TEACHERS SECTION RATIO	1.72
4	DETAILS OF SPECIAL EDUCATOR	4 -Mrs Sasikala K, MsPriyankaR, MrsPriyaS,MsTamilarasi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	2 Counsellors & 1 Wellness Teacher

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	110	110	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	67	67	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	140 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 81
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	78
6	NO. OF BOYS TOILETS	64
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=vS1pWpuMUBg&amp;t=183s">https://www.youtube.com/watch?v=vS1pWpuMUBg&amp;t=183s</a>